

AMERICAN LEGION AUXILIARY
Department of Nebraska

NURSE'S SCHOLARSHIP

Applicant must be a resident of Nebraska and must be a veteran or veteran connected.

If selected the scholarship must be used within the year selected. *Funding not released by January 1st will not be awarded.*
Please fill out questionnaire (online, by typewriter, or using legible printed hand writing if necessary) and return with all data under No. 7 in one packet to a Nebraska Unit President by **MARCH 1, 2015**.

Note: Unit "**mail to**" information on line below:

Mail to: _____

IF YOU HAVE ANY QUESTIONS ON WHERE TO SUBMIT THIS COMPLETED APPLICATION CALL - 402.466.1808

1. Name of applicant _____
2. In what school are or were you last enrolled? _____ Grade: _____
Is this a: Public School _____ Home School _____ Other (Explain) _____
GPA: _____ If not in school, state occupation: _____
3. Are you receiving or do you expect to receive other assistance? Yes _____ No _____
What kind? _____ (Scholarship, grant, etc.) Amount? _____
4. Will your family or guardian give you financial aid to continue your education? Yes _____ No _____
5. By whom are you veteran connected? Self _____ Spouse _____ Father _____ Mother _____ Brother _____ Sister _____
Grandfather _____ Grandmother _____ Great-grandfather _____ Great-grandmother _____ Other _____
6. College or University you hope to attend: _____

Nurse's training will be taken at: _____ Hospital.

Length of course of study: _____ Tuition: Quarter \$ _____ ; Semester \$ _____ ; Year \$ _____

7. The following **MUST** be included with your application. **INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.**
 - a. Two (2) letters of recommendation from:
One (1) letter from an employer, if not employed one (1) letter from a professional associate.
One (1) letter from a teacher, if not a current student one (1) letter from a character witness.
 - b. Essay from applicant, stating chosen major and why you chose this field.
(A list of community, church, and school activities may be enclosed, but is not required).
 - c. Letter of acceptance (tentative or final) from School of Nursing.
 1. Pre-Nursing Students -- send when available.
 2. Students currently enrolled in a School of Nursing -- include with this application.
 - d. Transcript of high school (or college) grades.

ALL LETTERS MUST BE SIGNED AND DATED TO QUALIFY

- e. Name, occupation and annual net income of father, mother and/or applicant and spouse as applies. Please include how many are in the home and how many children at home or in college. (This may be enclosed in a sealed envelope)

For further information you may contact:
American Legion Auxiliary Department Headquarters
PO Box 5227 - Lincoln, NE 68505-0227 or Phone (402) 466-1808
neaux@windstream.net – www.nebraskalegionaux.net

Signature of Applicant: _____

Current mailing address: _____

City: _____, Nebraska - Zip Code _____

APPLICATIONS WILL NOT BE ACCEPTED BY INDIVIDUALS.

To qualify for judging application must be submitted by a Nebraska American Legion Auxiliary Unit.

Unit # _____ Unit Location _____

This application was reviewed by an officer of the above Unit and contains the information requested in No. 7.

Signature _____

Daytime phone number _____

Note to Unit President / Officer:

- ✓ Put your Unit's "mail to" information on the first page of application
- ✓ It is the Unit's responsibility to check the contents of this scholarship application to be sure all the requested letters and documents are enclosed.
- ✓ Signature and phone number of Unit Officer that verified contents requested in No. 7 are included.
- ✓ Each Unit may submit only one of each Nebraska scholarships / and only one of each National scholarships.
- ✓ Mail the completed Department Scholarship application to A.L.A., PO Box 5227, Lincoln, NE 68505, postmarked by March 15, 2015.
- ✓ Any application postmarked **after March 15, 2015 will not be considered.**

The Unit may submit **ONE Nurse's Scholarship Application** to the American Legion Auxiliary Department Headquarters for consideration. The Unit's selection must be postmarked no later than **March 15, 2015**.

For more information see the Education article in the 2014-2015 ABC Book.