**Instructions for Application for the Orscheln Scholarship**   
(Application form below)

All Scholarship applications must be received by April 15, 2015, to Dann Husmann, Associate Dean, Scholarship Coordinator, 103 Ag Hall, PO Box 830702, Lincoln NE 68583-0702. Scholarship availability may change at any time without prior notice.

#### General Application Requirements and Instructions for All Scholarships

Please include:

**1**. **FFA General Information Form**

**2.** **General FFA Scholarship Application**. A separate form should be compiled for each scholarship. The Orscheln Scholarship Application consists of the following sections:

Section A: Career Information (PAGE 3 OF THIS APPLICATION)

Section B: FFA Experiences (PAGE 4 OF THIS APPLICATION)

**3.** **A transcript of the most current grades** signed by a school administrator. Please include details of ACT or SAT test scores.

## Use of information

The information submitted in this application is confidential. Personal information about scholarship winners may be used in local publicity and press releases.

## Selection process

Selection will be based on the following factors: influence of FFA on individuals' selection of future career, FFA background, leadership abilities, resourcefulness, interest and desire for further education, and scholastic achievements. Scholarships will be awarded to the candidates whose applications earn the highest overall scores from the judges.

**RETURN COMPLETED APPLICATION BY April 15, 2015** to Dann Husmann, Associate Dean, Scholarship Coordinator, 103 Ag Hall, P.O. Box 830702, Lincoln NE 68583-0702.

Eligibility Requirements

**Orscheln Industries Foundation Scholarship** **Eligibility Requirements (Due April 15)**

Four scholarships ($1000 each)

ADDITIONAL ELIGIBILITY REQUIREMENTS: Attend the College of Agricultural Sciences and Natural Resources at the University of Nebraska-Lincoln and enter into a four-year program in agriculture or ag-related sciences. Be a US Citizen and a resident of Nebraska and entering college as a freshman. Preference will be given to those with keen interest in the family farm and a resident of Nemaha, Otoe, Adams, Dawson, Valley, Buffalo, York, Seward, Lancaster, Red Willow, Gage, Saline, Lincoln, Richardson, Jefferson, Johnson, Phelps, Hall, or Custer counties. Residents of counties bordering these Nebraska counties will be considered.

**Orscheln Scholarship Information Form**

##### Office Use Only

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| County |  | | | | | | | | | | | | | I participate:  in an FFA Chapter  as an independent | | | | | | | | | |
| Last Name | | | |  | | | | | | | | | | | | | | First Name | | | | |  | | | | | | | | | | MI | |  | | | |
| Address |  | | | | | | | | | | | | City | | |  | | | | | | | | | | | | St | |  | | Zip | | |  | | | |
| Phone |  | | | | | | | | | | | | E-Mail | | | |  | | | | | | | | | | | Gender | | | |  | | | | | | |
| Birth Date | | | Month | | | | |  | | | | Day | | |  | | | | Year | | |  | | | | Current Grade in School | | | | | | | | | | | |  |
| Name of School | | | | | |  | | | | | | | | Last 4 digits of Social Security | | | | | | |  | | | | | | | | | | Years in FFA | | | | |  | | |
| Parent or Guardian: | | Last Name | | | | | | | |  | | | | | | | | | | First Name | | | | | | |  | | | | | | | MI | | |  | |
| Work Phone | | | | |  | | | | | | | | | | | | | | Home Phone | | | | | | |  | | | | | | | | | | | | |
| Signature(s) provided:  1. Document the information provided is true and accurate 2. Grant permission for the use of any portion of the materials or likeness of the applicant for any educational or promotional purposes of the FFA program.  3. Acknowledge agreement to abide by the guidelines and code of conduct for the FFA program related to this form. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Member Signature: | | | | | | |  | | | | | | | | | | | | | | | | | | Date: | | | |  | | | | | | | | | |
| Ag Teacher Signature: | | | | | | | | |  | | | | | | | | | | | | | | | | Date: | | | |  | | | | | | | | | |
| Counselor Signature: | | | | | | | | | | |  | | | | | | | | | | | | | | Date: | | | |  | | | | | | | | | |
| Information provided is confidential and will not be used other than for FFA program purposes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

**Orscheln Scholarship Application Form**

# Section A. Academic Information

|  |
| --- |
| 1. High School: |
| If not high school, highest grade completed: | | | | | | |
| Grade Point Average: (A=4.0) | |  | | Class Rank | Top 10% |
|  | | |  |  | Top 50% |

Top 25%

Other (Specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Academic honors received:

Name and address of school you will be attending next fall:

(If unsure, list those you are considering)

2. College or Post-Secondary School: (if none, leave blank)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Years completed: \_\_\_\_\_\_\_\_\_\_ Major:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade-point average: (A=4.0) \_\_\_\_\_\_\_\_\_\_

Academic Honors Received:

3. National Testing Scores SAT\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ Date Tested:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(verbal) (math)

ACT \_\_\_\_\_\_\_\_\_\_ Date Tested:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Section A. Career Information**

On a separate sheet of paper, answer the following questions. Limit your answers to one page.

*In what field or course of study do you plan to major or concentrate? Why have you chosen this field?*

**Section B: FFA Project/SAE Activity Experience**

Please describe your most significant FFA project / activity. Examples of activities include participation in demonstrations, talks, exhibits and CDE/LSE events; radio/TV appearances; newspaper articles written; tours or trips taken; workshops and camps attended. Describe how this project / activity enhanced your leadership skills and contributed to your community. Limit your response to one page.